### **Lancashire County Council**

### **Development Control Committee**

Wednesday, 19th January, 2022 at 10.30 am in Committee Room 'A' - The Tudor Room, County Hall, Preston

### **Agenda**

Part 1 (Open to Press and Public)

#### No. Item

### 1. Apologies for absence

# 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

# 3. Minutes of the last meeting held on 8 December 2021

(Pages 1 - 6)

The committee are asked to agree that the Minutes of the last meeting held on 8 December 2021 be confirmed and signed by the Chair.

## 4. Update Sheet

The Update Sheet will be considered as part of each related agenda report.

5. Lancaster City: application number LCC/2021/0060
Variation of condition 1 of permission
LCC/2016/0065 to extend the operational lifetime of
the solar farm until the 31 December 2055,
Lancaster Wastewater Treatment Works, Stodday
Lane, Lancaster

(Pages 7 - 20)

6. West Lancashire Borough: application number LCC/2021/0045 Retrospective change of use of haulage yard to waste recycling (skips) on land at 410 Southport Road, Scarisbrick

(Pages 21 - 44)

7. Planning decisions taken by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation

(Pages 45 - 46)



### 8. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

# 9. Date of Next Meeting

The next meeting of the Development Control Committee will be held on Wednesday, 2 March 2022 at 10.30 a.m. in Committee Room B - the Diamond Jubilee Room, County Hall, Preston.

> L Sales Director of Corporate Services

County Hall Preston